



# EDU401

## Quiz 1

### ABSTRACT

*This comprehensive collection of notes is accurately crafted to empower students to excel academically, ensuring they achieve a minimum of 80% marks in their examinations. The content is organized with clarity and precision, focusing on key concepts, critical analyses, and practical applications tailored to the syllabus. These notes serve as a reliable resource for both thorough preparation and last-minute revision. Designed to inspire confidence and mastery, this guide is an essential tool for students striving for academic excellence.*

### Maha Malik

Contemporary Issues and Trends in Education

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### Quiz 1

1. Two heads are better than one is related to which conflict style ? (Collaborating)
2. Which conflict style is moderate on assertiveness and moderate on cooperativeness? (Compromising)
3. Who gave the concept of schools as homes (J R Martin)
4. At a primary school in Durban, south Africa, teachers use \_\_\_\_\_ as a resource to develop the reading abilities of the children. (grandmothers)
5. Distancing from and perceiving the poor as 'the other' is (Classism)
6. There are \_\_\_\_ madrassa boards or wafaqs in Pakistan (5)
7. It is the classroom \_\_\_\_\_ who has the utmost responsibility for the pupils and their day to day learning. (Teacher)
8. Which conflict style has the goal to win? (Competing)
9. What was the ratio of illiteracy in 1951 in Pakistan? (20)
10. According to which theory quality of learning can be enhanced by the diversity of student involvement? (Transactional theories)
11. The need to ensure that learning opportunities contribute to effective inclusion of individual and groups into the wider fabric of society can be termed as (Free and accessible education)
12. In the cost of education, If we adopt a holistic perspective of society, it is relevant to ask about the (Costs to the society)
13. The peace for education skill aim is (Improved communication skill)
14. Peace education rests on the assumptions that morals and ethics cannot be separated from the (Classroom)
15. The NOT so good things happening in education are (Issues)
16. Madaaris resist government control over \_\_\_\_\_ because they believe that in religious schools it ought to be decided by religious experts. (Curriculum)
17. Avoiding a conflict means (Ignoring it)
18. Can Mother tongue educated students compete in the \_\_\_\_\_ ? (global market)
19. For minor, nonrecurring conflicts use: (Avoidance- when to use it)
20. Perceptions prevail that madaaris are promoting \_\_\_\_\_ and radical views among their students and the people (Extremism)
21. \_\_\_\_\_ a fundamental provider of education in future years (Technology)
22. Which conflict style has the goal to find the middle ground? (Compromising)
23. The belief that one's own culture or racial heritage is innately superior to that of others is called (Racism)
24. Which of the following is both a trend and an issue in education (free and accessible education)
25. A discussion between two or more disputants who are trying to work out a solution to their problem, is called (Negotiation)
26. Self-respect, respect for others, gender equality, are all \_\_\_\_\_ of Peace education themes (Attitudes / values)
27. The second goal of MDGs was \_\_\_\_\_ (Achieve universal primary education)
28. Two heads are better than one" is related to which conflict style? (Collaborating)
29. Presence of conditions of well-beings and just relationships is (Positive)
30. Health has any effect on equally in education (Yes)
31. In rural areas the number of schools for boys and girls are: (More for boys)

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32. The relationship between poverty and academic success is **(Inverse)**
33. “Establishing peace is the work of education all politics can do is keep us out of war” who is quoted to be saying that. **(Dewey)**
34. Knowledge aim of peace education is **(Understanding the causes of conflict)**
35. The \_\_\_\_\_ of education is a critical issue to all school systems. **(cost)**
36. In peace studies, students must control which of the following factor? **(Misinformation)**
37. In 1976, Thomas and Kilman identified how many ways of addressing conflict? **(5)**
38. \_\_\_\_\_ must take into consideration the various needs of students to ensure access for all. **(Curriculum)**
39. The peace for education skill aim is **(Improved communication skill)**
40. Brainstorming is done in looking at conflict, to **(Generate all possible solutions)**
41. Ignoring negative verbal behaviours can diffuse situations is: **(Avoidance potential outcomes)**
42. A minority in a society can be defined in terms of **(all of the above)**
43. Most conflicts can be resolved through **(Effective communication)**
44. The relationship between the Pakistani state and the religious institutions is marked by **(Distrust)**
45. In the revised curriculum of 2006 which subject was offered **(Ethics)**
46. The government should take measures to rationalize the \_\_\_\_\_ benefits available to the Madaaris **(Economic)**
47. Upholding human dignity is at the Centre of the \_\_\_\_\_ system that we associate with social peace **(Values)**
48. Administration of madaaris should exert utmost care about collecting which of the following component? **(Fund)**
49. In handling conflict we have to move \_\_\_\_\_ in the start **(Slow)**
50. Which of the following is Not a health issue? **(Slow learning)**
51. Personal conflict style, Turtle is used for **(Withdrawing)**
52. A system of attitudes, actions and structures where the usual victims are women is known as: **(Sexism)**
53. The white portion in our flag of Pakistan shows **(Minorities)**
54. Which one of the following conflict response style referred to problem solver? **(The Sage)**
55. Declaration of human rights contains: **(30 articles)**
56. In rural areas the number of school for boys and girls are **(None of the above)**
57. Split the difference” is related to which conflict style? **(Compromising)**
58. Pakistan’s madaaris constitute a highly \_\_\_\_\_ sector in terms of size, financing, level of education offered, theological and ideological positions and links to political affiliation. **(Diverse)**
59. If all children have all supplies, school equipment then there will be **(Equity)**
60. \_\_\_\_\_ boards must be taken into confidence before any step of reform, rather than general bureaucrats **(Madrassa)**
61. It is believed that over the years, madaaris have advocated for **(Jihad)**
62. The implementation of more inclusive systems of education is possible if \_\_\_\_\_ themselves are committed to becoming more inclusive. **(schools)**

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63. When the issue is vital, and the right course is clear, then which style will be effective? (Competing)
64. Understanding of education is releasing persons to be different (Maxine Greene)
65. Change processes and \_\_\_\_\_ go hand in hand to move towards free and accessible education for all learners. (empowerment)
66. Provide training to others on dealing with difficult personality is (Indirect coping)
67. Till 1971 the total number of madaaris in Pakistan were (908)
68. \_\_\_\_\_ is defined as the ability to read a newspaper and writing a letter in Urdu. (Literacy)
69. TKI Stands for: (Thomas Kilman Inventory)
70. Peace to be in multi-disciplinary academic and moral quest movements that will contribute to a peace that is based on justice and \_\_\_\_\_ (Reconciliation)
71. Ensure an adequate \_\_\_\_\_ ratio to permit quality teaching in small class settings. (teacher-student)
72. Humans must be non-exploitive in its relationship with humans but also with which of the following factor? (Nature)
73. Which conflict style focuses on the “killing your enemies with kindness” (Accommodating)
74. In April 2000 \_\_\_\_\_ countries combined together, to ensure Education for All (EFA). (164)
75. We have to be non-exploitive, not only to relationships between human but also between relationships between humans and \_\_\_\_\_ (Nature)
76. In 2000, it was decided to achieve Education for All (EFA) goals till: (2015)
77. Literacy rates are much \_\_\_\_\_ for females than males (Lesser)
78. When Thomas and Kilman proposed five basic ways of addressing conflict? (1976)
79. Teacher education, the availability of support within the classroom, class size and overall workload are all factors which influence (Teachers' attitudes)
80. When you are wrong, when learning is important, or when demonstrating reasonableness is critical, then which style will be effective? (Accommodating)
81. Leave well enough alone is related to which conflict style? (Avoiding)
82. Teacher has to ensure that every student \_\_\_\_\_ in the classroom (participate)
83. Which study make women and their conditions of suppression and liberation visible? (Women studies)
84. Which school of thought guides the values of peace? (Philosophy)
85. Free and accessible education is concerned with the identification and removal of (Barriers)
86. How less income affects the equity issues in education (It gives them lesser opportunities to get education)
87. Which of the following is not a source of conflict? (Empathy)
88. Dakar world education forum was held in: (2000)
89. Universal declaration of human rights was passed in (1948)
90. Self-esteem, tolerance, and keeping safe are the components of \_\_\_\_\_ education curriculum (Peace)
91. When harmony is important, then which style will be effective? (Accommodating)
92. In teacher training we do not focus on (How to deal with minorities)

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93. If we have to reduce poverty, we have to increase (Schooling)
94. Human variations and \_\_\_\_\_ should be reflected in the classrooms. (Differences)
95. Silent exclusion is (Children who come to school yet gain nothing)
96. The status of net enrollment rate is (More males and less females)
97. Convention on the rights of the child has main focus at secondary level on: (Vocational training)
98. How many chapters in “My Book” (Mari Kitaab) were containing Islamic sermons? (7)
99. In peaceable teaching learning process affective phase is considered as: (All of these)
100. As critical studies peace studies do the same as critics of \_\_\_\_\_ (Human behavior)
101. Is health has any effect on equity in education? (Yes)
102. When it is important that both sides be integrated, then which style will be effective? (Collaborating)
103. In gender equity issue \_\_\_\_\_ is the disadvantaged group. (Females)
104. It is often a great challenge to get the \_\_\_\_\_ of the most marginalized learners involved (Families)
105. Which one forms the core of knowledge needed for population education and don't cover the whole issue involved? (Demography)
106. One target for achieving EFA goals was to attain adult literacy by 2015: (50 %)
107. Silent exclusion students can be identified by (Attendance, low achievers, repeater students)
108. In the \_\_\_\_\_ disciplinary stage a university or a conference encourages dialogue among approaches, an obvious method being to address the same event or phase in history? (Inter)
109. International Conventions for Free and Quality Education want that all children get free and quality education till \_\_\_\_\_ (Secondary)
110. School equipment also helps in (Learning)
111. Possible outcome of the skill of peace education curricula (Conflicts over values)
112. Females are not allowed to go to school to teach (When the schools are far across)
113. Philosophy of peace education involves (Non-violence)
114. What is the most fundamental skill in peace? (Communication by words and action)
115. Who are bound to initiate the policies geared towards peace at national and local level? (Teachers)
116. Peace studies make \_\_\_\_\_ visible, understandable, and obtainable. (Peace)
117. \_\_\_\_\_ philosophical ideas involved concepts of educating for peace. (Dewey's)
118. The curricula was revised in Pakistan in (2006)
119. The aim of attitude of peace education is (Development of tolerance)
120. Which conflict style is high on assertiveness and high on cooperativeness? (Collaborating)
121. free and accessible education involves a particular emphasis on those groups of learners who may be at risk of (Marginalization, exclusion or underachievement)
122. Culture of peace will bring \_\_\_\_\_ around us (Positivity)

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