



# EDU401

## Quiz 2

### ABSTRACT

*This comprehensive collection of notes is accurately crafted to empower students to excel academically, ensuring they achieve a minimum of 80% marks in their examinations. The content is organized with clarity and precision, focusing on key concepts, critical analyses, and practical applications tailored to the syllabus. These notes serve as a reliable resource for both thorough preparation and last-minute revision. Designed to inspire confidence and mastery, this guide is an essential tool for students striving for academic excellence.*

### Maha Malik

Contemporary Issues and Trends in Education

## EDU401\_Contemporary Issues and Trends in Education

### Quiz 2

1. It is believed that over the years, madaaris have advocated for (Jihad)
2. In teacher training we DONOT focus on: (How to deal with minorities)
3. In the battle of \_\_\_\_\_ we can see the importance of literacy in Islam (Bad'r)
4. Religious discrimination in education in Pakistan can be reduced if we think that we all are: (Pakistanis)
5. There are no universal definition and \_\_\_\_\_ of literacy. (Standards)
6. Radio and play a crucial role for social mobilization and promoting basic education. (Television)
7. The move towards free and accessible education is not technical movement but a movement with a/an: (Philosophy)
8. Which of the following grants to local governments shall be linked with literacy programs? (Development)
9. Which subject was offered in the revised curriculum of 2006? (Ethics)
10. which of the following is not main subject in Madaaris (Science)
11. The issue of funding from \_\_\_\_\_ is heavily debated (Foreign countries)
12. According to a PIPS survey (2008), a majority of madaaris have \_\_\_\_\_ affiliations. (political)
13. The madrassa school systems only have: (Muslims students)
14. A (an) curriculum is frequently used for early grades with no clear separation in religious and non-religious content: (Integrated)
15. According to 1998-2010 education policy the existing non-formal basic education community schools/centers will be increased to (82,000)
16. Madaaris registered under the Societies Registration Act 1860 as (Charity organization)
17. \_\_\_\_\_ of Madaaris is a major problem which is debated across the board with any political parties. (Registration)
18. The majority of wafaqs or madrassa boards \_\_\_\_\_ associations of madaaris with any political parties. (Dislike)
19. As an alternate track to Western style of education, religious seminaries, \_\_\_\_\_ and religious education have played a vital role in the history of Islam (Madaaris)
20. Which of the following best refers to the ability to read and write at a level that enables a person to develop and function effectively in their day-to-day activities? (Literacy)
21. Of all the illiterate adults in the world, two-thirds are \_\_\_\_\_ (Women)
22. Make the subject \_\_\_\_\_ as compulsory to avoid socio cultural issue. (Ethics)
23. Positive things that are happening can be termed as: (trends)
24. Which article of our constitution says that state shall remove illiteracy and provide free and compulsory secondary education? (37B)
25. Some experts have also challenged the role of Madaaris in \_\_\_\_\_ (Militancy)
26. Listening act as an indicator of (De-escalation conflict)
27. The madrassa \_\_\_\_\_ needs to be reformed to highlight pluralistic traditions in Islam, particularly in dealing with differences of opinion between faith and traditions (curriculum)
28. In Pakistan, only less than \_\_\_\_\_ invested in the Education sector. (2%)
29. The Literacy and Mass Education Commission was established in 1981 and converted into National Education and Training Commission (NETCOM) in \_\_\_\_\_ year (1990)

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30. Literacy will give you the ability to read a book \_\_\_\_\_ is when you, at least, understand what the author is trying to convey. (education)
31. MDGs agenda tends to ignore the significant \_\_\_\_\_ school growth. (Private)
32. Millennium Development Goals (MDGs) set the agenda for the attainment of universal literacy by \_\_\_\_\_ primarily to be delivered by the state sector. (2015)
33. What is the world literacy rate for males? (88.6%)
34. Which of the following promotes access, equity, self -esteem, faster acquisition of basic literacy and contributes to higher academic achievement? (Mother Tongue)
35. There are \_\_\_\_\_ accepted ways of engaging in social practice (Culturally)
36. When the costs of conflict outweigh the benefits of resolution, then which style will be effective? (Avoiding)
37. Literacy rate of Pakistan is \_\_\_\_\_ (57% 54%)
38. Literacy is helpful to students \_\_\_\_\_ in education institution. (Success)
39. The government should take measures to enhance, rationalize the \_\_\_\_\_ available to the people of Madaaris and religious scholars. (Economic benefit)
40. Which conflict style has the goal to delay? (Avoiding)
41. According to UNESCO figures, primary school enrolment for girls stands at \_\_\_\_\_ (60%)
42. The net enrollment rate is an indicator of the level of accessibility of education for: (School-age children)
43. When the African Charter on Human Rights and Peoples Rights was approved? (1981)
44. For over 65 years \_\_\_\_\_ has worked to ensure that literacy remains a priority on national and international agendas. (UNESCO)
45. "One who can read newspaper and write a simple letter" is the definition of literacy according to the census of \_\_\_\_\_ (1981)
46. Pakistan's Madaaris are predominantly \_\_\_\_\_ institutions (Private)
47. In Pakistan, the Madaaris are based on sect, and every sect has its own madrassa network that is controlled by a board or \_\_\_\_\_ (Wafaq)
48. In \_\_\_\_\_ Government promulgated the Societies Registration (Amendment) Ordinance (2005)
49. Civil society and academic institutions should act as a \_\_\_\_\_ Between various segments by promoting dialogue between them (Bridge)
50. In 2010 the total number of Madaaris in Pakistan were (19104)
51. What was the ratio of illiteracy in 1998 in Pakistan? (50 million)
52. When quick decisive action is needed, then which style will be effective? (Competing)
53. Every year UNESCO offers a (an) \_\_\_\_\_ for the activities of outstanding individuals, governments or governmental agencies and NGOs whose work in literacy serves rural adults particularly women and girls (Prize)
54. On important issues when unpopular action must be taken, then which style will be effective? (Competing)
55. How many goals were set by the United Nations for MDGs for signatory countries? (8)
56. Mass education means literate (Everyone)
57. "One who can read a clear print in any language" is literacy definition according to the census of \_\_\_\_\_ (1951)

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58. Literacy corps comprising of colleges/university students/teachers shall be established for literacy programs during \_\_\_\_\_. (Vacations)
59. The process of acquiring the knowledge, skills and values to live in harmony with oneself and with others is called as: (Peace education)
60. Who may explore the social effects of cognitive consonance as peace of mind? Sociologist
61. Peace studies, is a: (Process)
62. Khankahs, mazars shall donate a portion of their \_\_\_\_\_ to the literacy fund (Earnings)
63. Who said that “language is contentious”? (Mark Turin)
64. Which of the following act has made mandatory for its employees and their dependents to be literate? (Factory act)
65. Most influential factor that cause change in education is: (technology)
66. The move towards free and accessible education is not technical movement but a movement with a: (Philosophy)
67. With \_\_\_\_\_ it is not possible for schools to raise their (facilities)
68. According to 1998-2010 National Education policy \_\_\_\_\_ will be launched on an emergency basis in every village, tehsil and district (National literacy movement)
69. \_\_\_\_\_ will give opportunity to learn in mother tongue in early grades in line with the child-development approach to learning. (Curriculum)
70. Changes in attitude involve significant changes in conceptions and: (Role behavior)
71. According to article 25A the state shall provide free and compulsory education to all children of the age of \_\_\_\_\_ to \_\_\_\_\_ years: (5-16)
72. As a backup style when collaboration or competition fails \_\_\_\_\_ style is effective (Compromising)
73. The \_\_\_\_\_ Education has been prevalent since the time of Prophet Muhammad PBUH in the Muslim world. (Madrassa)
74. Provide training to others on dealing with difficult personality is (Indirect coping)
75. Which of the following is not among the three levels of literacy. (Literacy and education)
76. Which convention was passed to ensure education for All (EFA)? (DAKAR declaration)
77. Govt. should create \_\_\_\_\_ amongst people about the importance of education. (Awareness)
78. Which of the following is NOT a type of Learning? (Unformal)
79. In rural areas \_\_\_\_\_% of girls are not enrolled in schools. (52)
80. How many countries were together in 2000 for the approval of Education for All (EFA): (164)
81. Which conflict style has the goal to yield? (Accommodating)
82. A question relating to mother tongue is that when and for how long should the MT be used as? (Medium of Instruction)
83. Literate people are better able to access which of the following opportunities? (Educational)
84. Unless the student identifies \_\_\_\_\_ behaviors he will not be able to cater that behavior (Stereotypical)
85. An educator teaching \_\_\_\_\_ will use conceptual elements of the philosophy and the processes to structure formal, informal, and hidden curricula: (Peace)
86. The effectiveness of free and accessible education is measurable not only in terms of educational outcomes but also through: (Returns on educational investment)

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87. Understanding someone from someone's perspective is (Empathy)
88. Which of the country has granted the responsibility of Madrassa education system to the Ministry of Religious Affairs? (Indonesia)
89. What is the main reason of illiteracy in Pakistan: (Unemployment)
90. When creating goodwill is paramount, then which style will be effective? (Accommodating)
91. Purposes of peace education are the elimination of social , the rejection of violence and the abolition of war (Injustice)
92. When the issue is relatively trivial when the issue is relatively trivial when you know you can't be satisfied, then which style will be effective? (Avoiding)
93. Peace education is the \_\_\_\_\_ efforts to create a world at peace: (Pedagogical)
94. Study of peace is so intimately related to the study of: (Conflict)
95. Which of the following is NOT a source of conflict? (Anger and anger management)
96. According to 1998-2010 National Education policy which of the following movement was launched in every village, tehsil, and district? (National literacy)
97. Which conflict style is low on assertiveness and low on cooperativeness (Avoiding)
98. Convention on the rights of the child explicitly recognized education as a fundamental right in (1889)
99. In which constitution it was said that that state shall remove illiteracy and provide free and compulsory secondary education Article 37B (1973)
100. The government should accept the lower level degrees of madaaris as equal to the (Formal educational system)
101. In education institutions, literacy is helpful for students': (Success)
102. Use \_\_\_\_\_ messages to explain your own concerns, needs and goals in identifying the problem or issue (I)
103. Quality education is must be: (Inclusive)
104. In rural areas percentage of girls who are not enrolled in schools is: (52%)
105. A scenario of present time is called as: (Contemporary)
106. Thomas Kilman Inventory (TKI) is to measure: (Conflict)
107. Madaaris are registered under the Societies Registration Act 1860 as (Charity Organizations)
108. When we can resolve internal and interpersonal conflicts, using win-win problem solving, it is (Positive conflict)
109. In rural areas percentage of girls who are not enrolled in schools is: (52%)
110. A scenario of present time is called as: (Contemporary)
111. The belief that one's own culture or racial heritage is innately superior to that of others is called (Racism)
112. The innate behavior of an individual is: (Personality traits)
113. In the \_\_\_\_\_ disciplinary stage a university, or a conference, invites specialists from several disciplines to contribute to peace studies from their angle (Inter)
114. The term 'Madrassa' originates from the Arabic word. (Darasa)
115. Humans must be non-exploitive in its relationship with humans but also with which of the following factor? (Nature)
116. 'Might Makes Right' is according to which conflict style (Competing)

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117. The government position is also seen as \_\_\_\_\_ by the Madrassa leaders  
(Ambiguous)
118. Silent exclusion is: (Children who come to school yet gain nothing)
119. Pakistan's madaaris constitute a highly \_\_\_\_\_ sector in terms of size, financing, level of education offered, theological and ideological positions and links to political affiliation. (Diverse)
120. \_\_\_\_\_ boards must be taken into confidence before any step of reform, rather than general bureaucrats (Madrassa)
121. Peace education seeks to make and build peace through: (Pedagogy)
122. Peace educators point out both the value of and the risk of conflict and: (Social change)
123. To report an average world population growth rate at present of percent is misleading. (2)
124. Billet sees learning as in human activity. (Ubiquitous)
125. Which factor is the cause of change in today's educational system? (Technology)
126. How many elements are involved in free and accessible education? (4)
127. Which of the following is NOT a learning type? (Unformal)
128. Which feature of the Universal Declaration of Human Rights (UDHR) remained unsuccessful? (Poverty)
129. The madrassa school systems only have (Muslims students)
130. Developing nations average annual growth rates of per cent (2.5)
131. It is difficult to make a clear distinction between formal and informal learning as there is often a crossover between the two (McGivney)
132. When quick decisive action is needed, then which style will be effective? (Competing)
133. Universal declaration of human rights was passed in: (10 December 1948)
134. Industrialized nations struggle with unprecedented threats to health (man-made)
135. In informal learning the context is \_\_\_\_\_. (Natural)
136. When communities can hold teachers, administrators, and government officials accountable community members become more interested in: (School improvement)
137. When it's important for others to learn from experience, then which style will be effective? (Accommodating)
138. There are \_\_\_\_\_ models of Education. (4)
139. EU's definitions are related with the context of policy. (Life-Long Learning)
140. How much percentage of the people in Pakistan living below the poverty line? (30)
141. Assumption(s) of peace education is: (both a and b)
142. \_\_\_\_\_ learning may be intentional but in most cases it is non-intentional (or incidental / random). (Informal)
143. According to Billet, \_\_\_\_\_ learning is more common and also more effective than formal learning. (Informal)
144. Due to low rates of literacy and primary education, Pakistan has been ranked at lowest ranking of below \_\_\_\_\_ position in Human Development Index for 20 years (125)
145. Disarmament is an alternative for (Knowledge)
146. In terms of health care, developing nations continue to concentrate on infant mortality (Decreasing)
147. Today most people associate the word population with \_\_\_\_\_. (Growth)

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148. Despite encouraging developments there is still children not attending schools are approximately (115 to 130 Million)
149. "All parties to a conflict have equal rights to be understood, but not the same right to be accepted and supported" this is known as (Transcend approach)
150. Model is starting in the mother tongue, and continuing to national language immersion (Assimilation)
151. The consideration of population problems cannot be reduced to the analysis of trends only. (Population)
152. In SAARC countries our position is also not hopeful. We are only above Nepal and: (Bangladesh)
153. In Pakistan the number of schools for boys and girls are (More for boys)
154. The sum of the decisions of people shapes the nature of population (Forces)
155. The status of women and girls is a subject of particular concern today within the general area of social . (Justice)
156. Madaaris, plural for Madrassa, are at least a \_\_\_\_\_ years old. (thousand)
157. Literacy practices are used by us in the practices of our \_\_\_\_\_ lives. (Everyday)
158. The bare minimum to be considered literate is baseline literacy (Baseline literacy)
159. Righteousness, Not listening, Spreading to news are all \_\_\_\_\_ of conflict. (Escalation)
160. Processes of peace education include (All of the above)
161. There is no such thing as informal learning. All learning takes place within social organizations or communities that have formalized structures is according to? [Billet (2001)]
162. Changes in attitude involve significant changes in conceptions and (Role behavior)
163. For formal learning there is \_\_\_\_\_ timeframe, as per Colley, Hodkinson and Malcom. (Fixed)
164. Free and accessible education strives to provide \_\_\_\_\_ in classroom (Quality education)
165. How many dimensions of non-formal learning in Eraut's are there? (5)
166. \_\_\_\_\_ Studies explore handling of conflict by peaceful means (Peace)
167. In the sixteenth century in England the word population was used as synonym for . (Devastation)
168. In peaceable teaching learning process cognitive phase is considered as (Active phase)
169. Informal learning is not only more common, but also more effective than formal learning, is according to [Beckett and Hager (2002)]
170. In Dakar world education forum, April 2000 the number of participating countries was (164)
171. Eraut's definition of non-formal learning is based on an \_\_\_\_\_ into learning in the workplace. (Investigation)
172. On important issues when unpopular action must be taken, then which style will be effective? (Competing)
173. Colley, Hodkinson and Malcom see teacher as \_\_\_\_\_ in formal learning. (Authority)
174. The effectiveness of free and accessible education is measurable not only in terms of educational outcomes but also through (Returns on educational investment)

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175. \_\_\_\_\_ education occurs when a teacher has the authority to determine that people designated as requiring knowledge effectively learn a curriculum taken from a pre-established body of knowledge **(Formal)**
176. Pakistan is the \_\_\_\_\_ largest Muslim populated country **(2<sup>nd</sup>)**
177. All people are population \_\_\_\_\_. **(Actors)**
178. \_\_\_\_\_ is any activity involving the pursuit of understanding knowledge or skill which occurs without the presence of externally imposed curricular criteria **(Informal learning)**
179. Each actor in a conflict has its own **(Angle)**
180. In the “World Population Plan of Action”, \_\_\_\_\_ rights are recognized. **(Human)**
181. An eye for an eye will only make the whole world **(Blind)**
182. A rights based education approach has basic fundamental principles **(3)**
183. In order to develop which of the following factor Population education not an attempt? **(Indiscipline)**
184. \_\_\_\_\_ growth is not the sole reason for the world’s food problem **(Population)**
185. When did the Universal Declaration of Human Rights (UDHR), an international document was initiated by the United Nations General Assembly? **(1948)**
186. In teacher training we DONOT focus on **(How to deal with minorities)**
187. Constitution of 1973 has two important things one is remove illiteracy and second is free \_\_\_\_\_ education **(Secondary)**
188. As a result of external production, the have not been able to prepare even basic elementary readers in any of the mother tongues **(Textbook Boards)**
189. Education quality and \_\_\_\_\_ are intricately linked **(Access)**
190. \_\_\_\_\_ (1993) places a greater emphasis on skills and attitudes, defining peace education **(Cremin)**
191. \_\_\_\_\_ population shifts place an extra burden both on the area receiving inhabitants **(Migratory)**
192. When did the Cairo Declaration on Human Rights in Islam paid attention on the cultural and religious contexts of the Muslim community? **(August 1990)**
193. Who says there is no such things as informal learning? **(Billet)**
194. The oldest convention on the education is **(universal declaration of human rights)**
195. Implementing mother tongue as medium of instruction is possible only in communities **(Homogenous)**
196. Which of the following is TRUE **(The research has shown that better the income of a house, the chances are more that the child will get better education)**
197. Make the subject \_\_\_\_\_ as compulsory to avoid socio cultural issue **(Ethics)**
198. \_\_\_\_\_ presented five features of formal learning **(Eraut)**
199. When the day is celebrated as the African Human rights day by the African Union (AU) members every year **(21st October)**
200. According to Colley, Hodkinson and Malcom \_\_\_\_\_ learning is low status. **(Informal)**
201. At present, after providing free textbooks and elimination of fee, children not going to school are around **(7 million)**

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202. In the developing world, however, death rates have \_\_\_\_\_ rapidly only in the last few decades of this century (Dropped)
203. Eight millennium development goals were set by the United Nations for the (Signatory countries)
204. \_\_\_\_\_ or further education occurs when learners opt to acquire further knowledge or skill by studying voluntarily with a teacher. (Non-formal)
205. How much time was given to remove gender disparity from schools? (5 years)
206. Learning typically provided by an education or training institution, structured (in terms of objectives, learning time or learning support) and leading to certification. (Formal)
207. Which type of skills is necessary to survive in 21st century? (All)
208. At which position Pakistan is ranked according to Human Development index for 20 years? (125)
209. How many percent of women are illiterate? (67)
210. Colley, Hodkinson and Malcom say that formal learning is open for \_\_\_\_\_. (All)
211. Peace studies focus less on actors, and focus more on (Cultures)
212. Another word for peace is (Equality)
213. Learning that is not provided by an education or training institution and typically does not lead to certification. (Informal)
214. Elimination of gender disparities in primary and secondary education was planned to be achieved by (2015)
215. Aims of peace education include (All of the above)
216. When Thomas and Kilman proposed five basic ways of addressing conflict? (1976)
217. Absence of direct / physical violence is known as (Negative peace)
218. Which conflict style focuses on the “killing your enemies with kindness” (Accommodating)
219. Which conflict style has the goal to multiple participation? (Collaborating)
220. Respect for other groups within nation, justice, tolerance, cooperation is called (Intergroup / social peace)
221. Maternal love giving rise to maternal practice can promote peace, is said by (Sara Ruddick)
222. Leave well enough alone is related to which conflict style? (Avoiding)
223. Change processes towards free and accessible education often begin at: (Small scale)
224. Personal style, Owl is used for (Compromising)
225. Every segment of society should express it's \_\_\_\_\_ with mischievous elements among them who try to create differences (Disassociation)
226. Literacy is a human \_\_\_\_\_ (Right)
227. Which of the following will prepare a plan of action in consultation with provinces for a coordinated effort in the national literacy movement? (PMLC)
228. \_\_\_\_\_ model for education system can also be comprehensively applied to our madrassa education system (Cuban)
229. Empathy, Solidarity, social responsibility are the terms related with which of the following (Attitude)
230. When the issue is vital, and the right course is clear, then which style will be effective? (Competing)

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231. According to universal declaration of human rights article 3 is about: (Rights to life)
232. Till 1971 the total number of madaaris in Pakistan were (245)
233. Children's right to basic education through mother tongue should be guaranteed in at least the first \_\_\_\_\_ grades (three)
234. Madrassa \_\_\_\_\_ is under heated debate inside the madaaris and beyond (Curriculum)
235. We can see the importance of literacy in Islam in which of the following battle? (Bad'r)
236. Distancing from and perceiving the poor as 'the other' is (Classism)
237. Which of the following is NOT a main subject in Madaaris (Science)
238. In Pakistan, madaaris are established on the basis of (sect)
239. The \_\_\_\_\_ role of the madrassa has been the main focus and concern of policymakers, analysts and the media. (political)
240. Despite passing of the 18th amendment, the madaaris prefer to remain part of the government. (federal)
241. Ultimately success will be judged on the \_\_\_\_\_ of basic education provided to all: (Quality)
242. Students of more than \_\_\_\_\_ countries including the US, UK, Africa, India, China, and Russia are getting education from the Pakistani seminaries (64)
243. \_\_\_\_\_ model for education can also be comprehensively applied to our madrassa education system (Cuban)

[B.Ed. \(1.5 Years\)](#)

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Compilation